

TOUCHING LIVES DELIVERING THE MESSAGE

觸摸生命 | 傳遞使命

2025年春夏通訊 SPRING/SUMMER ISSUE

觸動

Touching Lives



go and love 傳仁
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「傳仁」長期關心並支持緬甸當地的福音與教育工作。兩年前緬甸內戰的爆發，許多年輕人被迫離開家園，尋求更安全的生活與更好的教育機會。美國成為了這些學生其中一個主要的選擇，然而，對於這些遠離家鄉的學生而言，新的文化、語言與學習環境都充滿挑戰。

今年三月，緬甸發生嚴重的大地震，讓原本因內戰而動盪的國家更加雪上加霜，許多家庭流離失所，學子的未來更加不確定。在一連串意想不到的苦難中，竟然見證到上帝奇妙的安排，讓許多來到美國的緬甸學生，得到聽聞福音的機會。

原來這一切的安排並非偶然，而是上帝的計劃和祂的工作，讓這項幫助國際學生的事工得以展開。上帝的愛是細膩、全備且超乎我們所能想像的，祂預備了合適的資源與人，感動眾人同心同行。這些工作不是一個人或少數人能推動的，而是上帝奇妙的帶領，使傳仁基金會與 ISF 能夠攜手，透過語言學習、學術指導、文化交流與情感關懷，幫助這些年輕人在異地找到溫暖。

想到一首詩歌《神的道路》是天韻詩班所唱：「神的道路高過人的路……祂的心裡有藍圖，祂的時間不錯誤……。」我們深信，上帝的帶領超乎我們的理解，祂的計畫總是最美好的。本期「觸動」邀請我們的董事和同工、ISF 同工及緬甸學生，分享在上帝的藍圖中他們的得著，見證祂奇妙的作為。

「願神憐憫我們，賜福與我們，用臉光照我們，好叫世界得知你的道路，萬國得知你的救恩。」 - 詩篇 67:1-2





Go and Love Foundation has long been committed to supporting the gospel and education work in Myanmar. Two years ago, the outbreak of civil war in Myanmar forced many young people to leave their homes in search of a safer life and better educational opportunities. The United States became one of their main choices; however, for these students far from home, adapting to a new culture, language, and academic environment has been a significant challenge.

In March of this year, a devastating earthquake struck Myanmar, further exacerbating the turmoil already caused by the civil war. Many families were displaced, and the future of many students became even more uncertain. Yet, in the midst of these unexpected hardships, we have witnessed God's marvelous provision, as many Myanmar students in the U.S. have received care and, more importantly, the opportunity to hear the gospel.

None of this happened by chance. It is through God's plan and His work that this ministry of helping international students has been established. God's love is intricate, complete, and beyond our comprehension. He has prepared the right resources and people, moving many to work together in unity. This work is not something that one person or a few individuals can accomplish alone; rather, it is the marvelous guidance of God that has enabled Go and Love Foundation and ISF (International Students Fellowship) to join hands in supporting these young students through language learning, academic guidance, cultural exchange, and emotional care, helping them find warmth and belonging in a foreign land.

A hymn by the Heavenly Melody Choir, "God's Way," reminds us: "God's ways are higher than human ways... He has a blueprint in His heart, and His timing is never wrong..." We firmly believe that God's guidance surpasses our understanding, and His plan is always the best. In this issue of "Touch," we have invited our board members, staff, ISF coworkers, and Myanmar students to share their experiences of God's blueprint in their lives, bearing witness to His amazing works.

"May God be gracious to us and bless us and make His face shine upon us, so that Your ways may be known on earth, Your salvation among all nations." - Psalm 67:1-2

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特別鳴謝校對及翻譯義工以及相片被徵用的
主內肢體，願神祝福您的擺上！
請恕不一一列出名字。

Special thanks to our editing, translation,
and proofreading volunteers and those who
submitted their photos; may God bless your
time and talent. Pardon me for not listing all
the names individually.

美國本土跨文化事工的機會與挑戰

*Opportunities and Challenges of
Cross-Cultural Ministry in the United States*

周芷芸（會長） | Betty Chou, President
傳仁基金會 | Go and Love Foundation



當今的美國是一個多元文化交匯的國家，各種族群、語言和文化背景的人群共存於此。這樣的環境為福音的廣傳帶來了前所未有的機會，也伴隨著挑戰。因此，北美基督徒應當認識到，宣教不一定漂洋過海去到遠方的國家，還應該抓住神所預備的機會，在自己所在的地方，向不同族群傳揚福音。

一、美國本土跨文化事工的機會

美國是世界上最具有多元文化和族群的國家之一，這樣的背景為福音的傳播提供了豐富的機會。美國各大城市和郊區擁有來自不同國家的移民社區，這些社區為我們提供了與不同文化背景的人建立關係的機會。

這些社區中，如華人、韓國人、日本人、阿拉伯人和拉丁美洲人等，為教會提供了傳播福音的橋樑。教會能夠通過了解當地族群的語言和文化，搭建起理解和信任的橋梁，進而有效地向他們傳福音。

此外，許多國際學生和專業人士來到美國求學和工作，他們未來可能會成為自己國家的領袖。如果基督徒能夠在他們學習和工作期間向他們傳福音，這些學生將來可能會回到自己的國家，成為福音的使者。



二、美國本土跨文化事工的挑戰

儘管有著豐富的機會，跨文化事工也面臨不少挑戰。首先，文化和語言差異可能會成為福音傳遞的障礙。許多族群對基督教存在誤解，甚至對西方宗教持排斥態度。基督徒需要學習並尊重不同文化的習俗和價值觀，才能有效地與不同族群建立關係。

另外，來自其他宗教背景的移民，像是穆斯林、印度教徒和佛教徒，對基督教可能存有偏見，甚至可能遭遇家人或族群的壓力，使得他們更難

接受福音。在這樣的情況下，基督徒必須具備耐心與愛心，通過建立深厚的人際關係和生活見證，幫助福音的種子在他們心中生根發芽。

以某些教會為例，他們針對穆斯林群體設立了特別的學習小組，並進行深度的文化交流。這種關係的建立不僅有助於消除誤解，也為福音的傳播創造了有利條件。

三、北美基督徒的回應

《羅馬書》1:14-16 提醒我們，保羅認為無論是希臘人、化外人、聰明人、愚拙人，他都負有傳福音的責任。我們應該效法保羅，在這個多元文化的環境中，積極參與跨文化福音事工。

具體來說，我們可以從以下幾個方面積極回應：

1. 禱告：祈求神打開我們的眼睛，使我們看到身邊不同族群的需要，並賜給我們智慧去接觸他們。

2. 日常生活中的福音傳播：無論是在工作、學校還是社區中，我們都可以尋找與不同文化背景的人建立關係的機會。比如，與國際學生建立友誼、參與義工服務、幫助移民適應新生活等。

3. 提供支援服務：許多移民和難民面臨語言障礙，這使得他們接觸福音的途徑受到限制。教會可以發展跨文化事工，提供語言學習支援、翻譯服務、法律援助等資源，幫助移民融入當地社會，並創建支持性網絡。

神已經將萬民帶到我們身邊，這是祂給我們的機會和責任。讓我們不僅僅在遠方宣教，也在身邊的每一個角落，成為神愛的使者。讓我們效法保羅的榜樣，無論面對任何文化與族群，都不畏懼、不羞恥地將福音傳遞出去。願北美的教會和信徒，在這個多元文化的社會中，成為真正的光與鹽，照亮每一個需要福音的角落。



The United States is a multicultural country, home to people from various ethnicities, languages, and cultural backgrounds. This diversity presents unique opportunities for spreading the gospel but also brings certain challenges. North American Christians should recognize that mission work is not only about reaching distant nations; it is also about seizing the opportunities God has provided to preach the gospel to various ethnic groups right where we are.

1. Opportunities for Cross-Cultural Ministry in the United States

The U.S. is one of the most culturally and ethnically diverse nations in the world, offering a fertile ground for gospel outreach. Across cities and suburbs, immigrant communities from all over the globe provide abundant opportunities for Christians to build relationships with people from different cultural backgrounds.



Communities such as those of Chinese, Korean, Japanese, Arab, and Latin American descent serve as bridges for the church to reach out and share the gospel. By learning the language and customs of these communities, the church can foster trust and understanding, making evangelism more effective.

Additionally, many international students and professionals come to the United States to study and work. Some may eventually become leaders in their own countries. If Christians share the gospel with them while they are here, these individuals could become key messengers of the gospel in their native countries, further spreading God's word around the world.

2. Challenges of Cross-Cultural Ministry in the United States

While the opportunities are vast, the cross-cultural ministry does come with challenges. Cultural and language barriers can hinder evangelism. Many ethnic groups may have misconceptions about Christianity, or even reject it due to its Western associations. Christians must learn to understand and respect the customs and values of these cultures to effectively build relationships and share the gospel.

Furthermore, immigrants from religious backgrounds such as Islam, Hinduism, and Buddhism may harbor prejudices towards Christianity, or face pressure from their families and communities, making it more difficult for them to embrace the gospel. In these situations, Christians must practice patience, compassion, and love—allowing the seeds of the gospel to take root through genuine relationships and faithful living.

To address these challenges, some churches have set up special study groups and cultural exchange programs for Muslim communities. These efforts help dismantle misunderstandings and create an environment conducive to the spreading of the gospel.

3. A Call to Action for North American Christians

Romans 1:14-16 reminds us that Paul felt a deep responsibility to share the gospel with everyone, regardless of their background



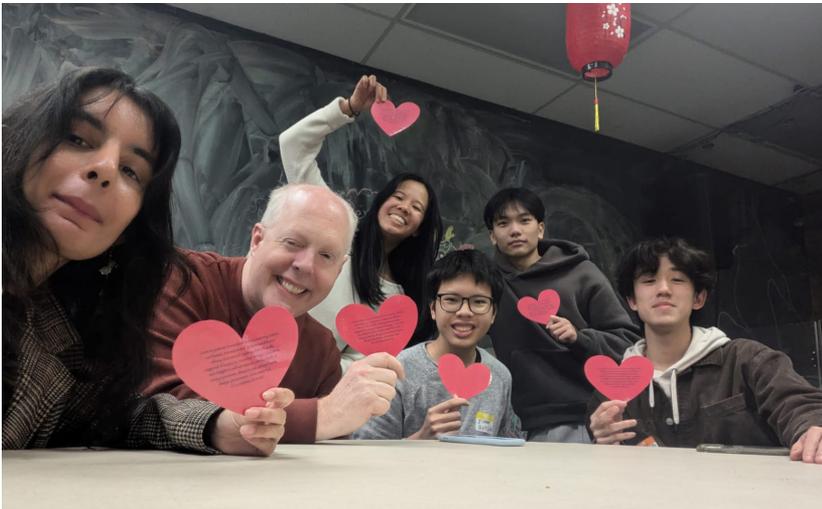
or status. We, too, are called to engage in cross-cultural ministry in today's multicultural society. Here are some specific ways North American Christians can respond:

1. Pray: Seek God's guidance to open our eyes to the needs of the diverse ethnic groups around us. Ask for wisdom to connect with them and understand their unique challenges.

2. Evangelism in Everyday Life: Look for opportunities to build relationships with people from different cultures in our daily lives—whether at work, in school, or in our communities. This could include forming friendships with international students, volunteering, or helping immigrants adjust to their new life in the U.S.

3. Provide Support Services: Many immigrants and refugees face language barriers that make it difficult for them to access the gospel. Churches can offer language support, translation services, legal aid, and other resources to help them integrate into local society while also creating opportunities to share the gospel with them.

God has brought people from all nations to our doorstep. This is both an opportunity and a responsibility that He has given us. Let us not limit our evangelism to distant lands, but also become faithful messengers of God's love in every corner around us. Like Paul, let us boldly spread the gospel to all cultures and ethnic groups without fear or shame. Let us hope that many churches and believers in this diverse society will become shining lights, illuminating every corner in need of the gospel.





一個新方向： 接觸灣區的緬甸學生

A New Direction: Reaching Burmese Students in the Bay Area

劉天仁 (董事) | TJ Lau, Board Member
傳仁基金會 | Go and Love Foundation

作為「傳仁基金會」的董事會成員，我親眼見證了我們事工的發展變化。傳統上，基金會一直派遣短期教學團隊前往緬甸，但由於安全考量，當內戰爆發時，我們被迫暫停這些宣教行動。為了應對這一挑戰，我們轉向線上教學模式，召集來自亞洲和美國的教師，遠程教育緬甸的學生。這種模式運作了一段時間，直到 2023 年 10 月雙方交戰，砲擊了一座發電站，導致電力中斷，使得線上教學計畫被迫中止。

在我們 2023 年的董事會會議上，「傳仁基金會」的執行長周芷芸姐妹反思了這些挑戰，並提出或許上帝正在重新調整我們的使命。上帝似乎並未派遣團隊前往緬甸，反而將緬甸的學生帶到了美國。這種視角的轉變引發了一些重要問題：這些學生在哪裡？基金會該如何接觸他們？

周芷芸姐妹指出，大量緬甸學生正在灣區的社區大學就讀，其中包括迪安薩學院 (De Anza College)。對這個新的方向我感到興趣，並表達願意提供協助。周姐妹將我介紹給與迪安薩學院緬甸學生事工有聯繫的王以愛姐妹 (Juno Wang)。透過她我認識了鄭諾曼弟兄 (Norm Jang)，他長期參與國際學生事工，並且與該校的國際學生辦公室保持著良好的關係。

我向以愛和諾曼分享了基金會的新異象，並表達了我支持緬甸學生事工的意願。然而，我無法從零開始建立一個新的事工，因為這需要聚會空

間和一群投入的志工團隊——而這些資源我並不具備。已從迪安薩學生事工退休的諾曼介紹我前往 Valley Church，是由蓋瑞 (Gary) 和德莉 (Terry) 領導的國際學生團契 (ISF)。在執行長的支持下，「傳仁基金會」與 ISF 建立了夥伴關係，並於 2024 年 4 月，我正式開始與他們一同服事。

每週四晚上 6:30 至 9:30，學生事工在 Valley Church 學生中心（6 號大樓）聚會。有一群敬業的志工司機負責接送學生，從迪安薩學院前往教會。晚餐於 6:30 提供，也是由熱心的志工團隊負責烹飪和預備一切。

到了 7:30，我們透過幾首詩歌一同敬拜，隨後會有聖經研讀或邀請嘉賓演講，內容涵蓋與學生生活相關的主題。例如，最近有兩位醫療專業人士分享了醫療保健的知識，甚至現場示範了超音波檢查。請參閱下面的活動照片。

我們也舉辦特別活動，例如生日慶祝會。請參閱下面的生日慶祝照片。

晚上 9 點，我們以團體遊戲作結束，隨後進行清理工作，並協助需要接送的學生返回住所。

在與 ISF 服事一年後，我意識到上帝確實供應了我曾經缺乏的一切——一個讓學生聚會的場所，以及一群忠心委身的志工。在每個星期四的聚會中，大約有十多位志工和二十多名學生參與。大多數國際學生來自緬甸，少部分來自中國、



香港及其他東南亞國家。這項事工是獨特且迫切需要的。許多學生年輕、年齡在 25 歲以下，剛來到美國，幾乎沒有美國朋友。他們需要食物、交通協助，以及值得信賴的成年人提供指導與支持，而這正是這個事工致力於填補的空缺。

有一位志工說得很好：因為他親身經歷了基督的愛，所以現在希望與這些學生分享。同樣地，我也深受我們志工奉獻的精神所感動——他們甘願犧牲自己的時間和資源來服事這些學生。

對我個人而言，這項事工也帶來了一些挑戰。我該如何與年齡不到我一半的學生建立關係？我們之間有什麼共同點？這些問題曾讓我苦思不

解，直到上帝為我開啟了答案。

我發現自己喜歡自助餐，而不像我同年齡的人為了減重而避開它，而學生們是樂於接受自助餐的邀請。於是，我開始邀請學生和年輕志工一起去自助餐廳和餐館，以此與他們建立聯繫。在共享餐點的過程中，對話自然展開，關係也隨之建立。這個簡單的款待行動成為我接觸他人並表達基督之愛的方式。

回顧這段旅程，我驚嘆上帝的帶領。最初在緬甸遇到的阻礙，如今已轉變為一個極具影響力的機會，使我們能夠在灣區服事緬甸學生。基金會的使命並未結束，而是走向了一條新的道路，而我很感恩能夠成為其中的一份子。我期待看到上帝繼續在這項事工中成就奇妙的事。

我們的神永遠奇妙，祂的道路永遠高過我們的道路。

「因為他親身經歷了基督的愛，所以現在希望與這些學生分享。」



As a Board member of the Go & Love Foundation, I've had the privilege of witnessing how our ministry has evolved. Traditionally, we sent short-term teaching teams to Myanmar, but the outbreak of civil war forced us to halt these missions due to safety concerns. In response, we pivoted to an online teaching model, bringing together teachers from Asia and the U.S. to educate Myanmar students remotely. This approach worked for a time—until one of the warring factions shelled a power station, cutting off electricity and bringing our online program to an abrupt halt.

At the 2023 Board Meeting, Betty Chou, our CEO, reflected on these challenges and suggested that perhaps God was redirecting our mission. Instead of sending teams to Myanmar, it seemed that God was bringing Myanmar's students to the U.S. This shift in perspective raised critical questions: Where were these students? And how could we reach them?

Betty pointed out that a significant number of Myanmar students were attending community colleges in the Bay Area, including De Anza College. Intrigued by this new direction, I offered my help. Betty connected me with Juno Wang, who had connections with the Myanmar student ministry at De Anza. Through Juno, I met Norm Jang, who had extensive experience in ministering to international students and a strong relationship with the college's international student office.

I shared our foundation's new vision with Juno and Norm, expressing my desire to support the Myanmar student ministry. However, I was not in a position to start a new ministry from scratch, as that would require a meeting space and a team of dedicated volunteers—resources I did not have. Norm, who had retired from student ministry at De Anza, suggested I partner with the International Student Fellowship (ISF) led by Gary and Terry at Valley Church. With Betty's blessing, Go & Love Foundation partnered with ISF, and in April 2024, I began serving with them.

Every Thursday evening, from 6:30 PM to 9:30 PM, the student ministry gathers at the Valley Church Student Center (Building 6). A group of dedicated volunteer drivers transports students from De Anza College to the church. Dinner is served at 6:30 PM, thanks to a team of volunteers who cook and prepare the meals. At 7:30 PM, we engage in worship with a few songs, followed by Bible study or guest speaker sessions on topics relevant to students' lives. Recently, for example, two medical professionals provided a talk on healthcare and even demonstrated an ultrasound procedure. (Please see the photo of this event below.)

We also hold special events, such as birthday celebrations. (Please see the photo below of one such celebration.) The night concludes with group games at 9 PM, followed by cleanup and transportation assistance for students who need a ride back.

After a year of serving with ISF, I realized that God had indeed provided what I once lacked—a location for students to meet and a committed group of volunteers. On any



given Thursday, around 10+ volunteers and 20+ students participate. Most of the students are from Myanmar, with a few from China, Hong Kong, and other Southeast Asian countries. This ministry is both unique and deeply needed. Many of these students are young, under 25, new to the country, and have few American friends. They seek food, transportation, and trustworthy adults to offer guidance and support—gaps that this ministry strives to fill.



One volunteer expressed it beautifully: having experienced Christ's love, he now wants to share it with these students. I, too, have been deeply inspired by the dedication of our volunteers, who sacrifice their time and resources to serve. Personally, this ministry has presented its own challenges. How do I connect with students who are less than half my age? What common ground do we share? These were questions I wrestled with—until God provided an answer.

I realized that I enjoy buffets, and unlike my peers, who often avoid them for health reasons, these students never turn down an invitation to try buffets. So, I began inviting students and young volunteers to buffets and restaurants as a way to connect with them. Through shared meals, conversations flow naturally, and relationships are built. This simple act of hospitality has become my way of reaching out and showing Christ's love.

Looking back, I am amazed at how God has guided this journey. What began as a roadblock in Myanmar has transformed into a powerful opportunity to minister to Myanmar students right here in the Bay Area. The foundation's mission has not ended—it has simply taken a new direction, and I am grateful to be a part of it. I look forward to the amazing things God will continue to do through this ministry. Our God is always wonderful, and His ways are always higher than ours.

"Having experienced Christ's love, he now wants to share it with these students. "



與國際學生建立愛與信任的橋樑

Building Bridges of Love and Trust with International Students

梅漢煒（前推廣主任）

Hon-Wai Joshua Moy, Former Director of Mobilization

傳仁基金會 | Go and Love Foundation

38年前，我和我的妻子在聖荷西州立大學相識，當時我們都是充滿活力的基督徒團契成員。那段時光是我們年輕時最難忘的回憶之一，也成為我們人生信仰的根基。

最近幾個月，我和妻子開始參與庫比蒂諾 (Cupertino) 國際學生團契 (ISF)，服事來自山麓學院 (Foothill College) 和迪安薩學院 (De Anza College) 的學生，其中許多人是因戰爭而流離失所的緬甸難民。這些學生來到美國求學，並為自己開創新的生活。

不可否認，年輕一代將塑造世界的未來，我們希望能以基督的愛與真理來影響他們的生命。國際學生團契是一個獨特的平台，幫助來自不同文化背景的學生跨越隔閡、建立友誼，並在彼此的交流中發現共同點。這樣的跨文化互動不僅寶貴，更是無價之寶。

對於來自緬甸和烏克蘭等飽受戰爭蹂躪國家的學生，這樣的環境對他們來說是一個治癒的場所。在這個充滿不確定性和痛苦的世界裡，這些年輕人需要一個安全的空間來尋求庇護，在這裡他們能找到平安、喜樂與歡笑。



剛開始接觸這些學生時，我們彼此並不熟悉，我們該如何碰觸這些國際學生的心？在這個充滿偏見、仇恨、分裂甚至危險的世界中，我們又該如何建立信任與連結？

答案就是回到最起初——尊重他們，像家人一樣照顧他們，因為每一個人，無論膚色或種族，都是按照上帝的形象造的（創世記 1:27）。

隨著時間過去，我和妻子與這些學生的關係逐漸加深。我們不再以高高在上的姿態出現，也不再認為自己優於他們，而是以朋友的身份，和他們一起走過人生的旅程。這讓我想到耶穌如何親自參與在門徒的生活中——他們是漁夫，而耶穌選擇走進他們的世界。我們也嘗試這樣做——參與他們喜愛的遊戲，並樂於接受作為「新手」的角色。這些遊戲看似簡單，卻是建立彼此相愛的強大契機。我們發現，這不僅僅是關於遊戲，更是關於**敞開心扉、真誠相待**，與他們一同經歷勝利的喜悅，甚至一起體會輸掉比賽的失落。

有一次，一位帶領討論**聖經與中文字的關聯**，我們與幾位緬甸學生坐在一起，嘗試寫下自己的中文名字。緬甸學生用中文分享了自己的名字，並笑著試圖回憶童年時的姓氏。看著他們，我微笑地肯定他們的努力，也表達我的欣賞。接著，我也勇敢地當起「學生」，請他們教我們一些緬甸語。由於我們對緬甸語一無所知，我幽默地說，緬甸的文字看起來像圓圈！這樣輕鬆愉快的互動讓我們彼此之間的距離縮短了。

我的好奇心驅使我問其中一位緬甸學生是否曾經去過中國。他立刻從手機中找出一張照片，這是他三歲時和家人一起去中國旅行的珍貴照片。在照片中，他被父親摟在懷裡，臉上充滿了笑容。這張照片讓他想起遠方的家人以及在異國求學時對家人的深深思念。這是一個美好的時刻，加深了我們與緬甸學生之間的信任。

在他人需要幫助時走近他們，像好撒瑪利亞人用關懷與憐憫去回應，往往能夠加深彼此的關係。我們注意到一名摔斷腿的印尼學生。有一天，我主動走近他，詢問他是怎麼受傷的。聊天中，他聽說我們將前往印尼，便主動與我們分享。他告訴我們：「不要以優越的姿態溝通，說『穆斯林

是錯的，我們是對的』。許多人已經在生活中處於困境和低谷。相反地，應該分享耶穌如何在你的掙扎中幫助你，讓他們進入你的世界。」

這番話讓我們對印尼穆斯林的誤解有了深刻的反思，也讓我們更加理解他們的處境。

有一天晚上，我看著學生們無憂無慮、天真爛漫地玩耍，他們的笑聲充滿了喜悅與純真。他們的互動讓我驚訝地發現，這些學生表達出內心的簡單和純潔。儘管他們生活在一個經常感到破碎與分裂的世界中，但在團契的愛與接納中，他們感到無比的安全。這一刻讓我想起了耶穌在馬太福音 18 章 3 節的話：「你們若不回轉，變成小孩子的樣式，斷不得進天國。」

我突然領悟，這些學生正在經歷從耶穌而來的擁抱與愛。他們的心在團契中變得單純、信任、充滿期待。在那些珍貴的時刻，我知道，我們正見證神國的榮美在我們眼前展現。

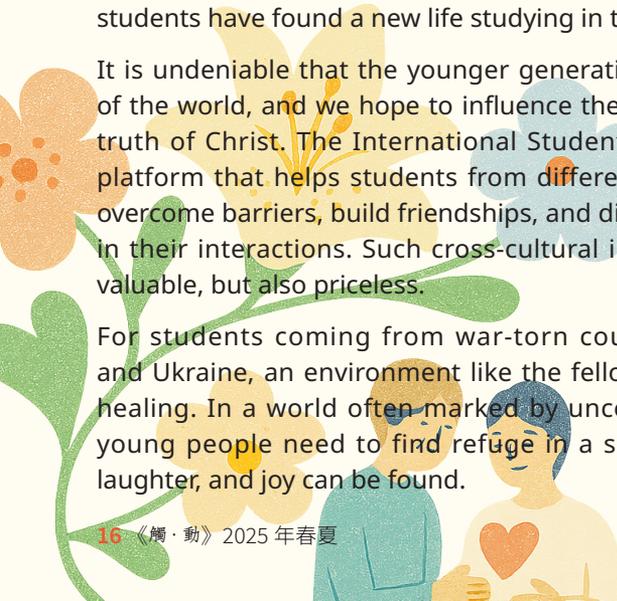


Thirty-eight years ago, my wife and I met as students at San Jose State University, where we were both part of a vibrant Christian fellowship. That time remains one of the most memorable of our younger years—a foundation upon which much of our lives have been built.

In recent months, my wife and I have started to participate in an international student fellowship (ISF) in Cupertino. We're serving students at Foothill and De Anza Colleges, many of whom are Burmese refugees displaced by the war in their home country. These students have found a new life studying in the U.S.

It is undeniable that the younger generation will shape the future of the world, and we hope to influence their lives with the love and truth of Christ. The International Student Fellowship is a unique platform that helps students from different cultural backgrounds overcome barriers, build friendships, and discover common grounds in their interactions. Such cross-cultural interactions are not only valuable, but also priceless.

For students coming from war-torn countries, such as Burma and Ukraine, an environment like the fellowship can be a place of healing. In a world often marked by uncertainty and pain, these young people need to find refuge in a safe space where peace, laughter, and joy can be found.



When we first met the students, we didn't know them. What would we need to do to touch the hearts of these international students? How do we build trust and connection when the world around us is filled



with prejudice, hatred, division, and even danger?

The key is to go back to the beginning—treat them with dignity and care for them as family, because everyone in the world, regardless of color or race, is created in God's image (Gen 1:27).

As time passed, my wife and I developed a deeper relationship with these students. We no longer appear to be superior, nor do we think that we are superior to them. Instead, we treat them as friends, walking with them through the journey of life. This attitude got me thinking about how Jesus was personally involved in the lives



of his disciples—they were fishermen, and Jesus chose to enter their world. We try to do the same—play the games they love and embrace the role of being a "newbie." These games may seem simple, but they are powerful opportunities to build love for one another. We discovered that it's not just about the game, but that it's about **opening up and being sincere** to each other, experiencing the joy of winning with them, and even experiencing the loss of losing the game together.

At one point, when a leader was discussing **the connection between the Bible and Chinese characters**, we sat with several Burmese students and tried to write their own Chinese names. Myanmar students shared their names in Chinese and laughed as they tried to recall their childhood surnames. Looking at them, I smiled to acknowledge their efforts and express my appreciation. Then, I bravely acted as a "student" and asked them to teach us some

Burmese. Since we knew nothing about Burmese, I humorously said that Burmese writing looks like circles! Such relaxed and pleasant interactions shortened the distance between us.

My curiosity led me to ask one of the Burmese students if he had ever been to China. He immediately found a photo from his mobile phone. It was a precious photo of a trip to China with his family when he was three years old. In the photo, he is smiling and being held in his father's arms. This photo reminded him of his family far away and of the deep longing he had for his family while studying in a foreign country. It was a wonderful moment that deepened the trust between us and our students in Myanmar.

Approaching others when they are in need and responding with care and compassion like the Good Samaritan often deepen relationships. We noticed an Indonesian student who broke his leg. One day, I approached him and asked him how he got hurt. During the chat, when he heard that we were going to Indonesia, he took the initiative to share what he thought would be helpful to us. He told us: "Don't communicate from a superior position, saying 'Muslims are wrong and we are right.' Many people are already at difficult times and low points in their lives. Instead, share how Jesus has helped you in your struggles and let them into your world."

These words made us deeply reflect on our misunderstandings about Indonesian Muslims and helped us better understand their situation.

One night I watched the students play, carefreely and innocently, their laughter full of joy and innocence. The simplicity and purity of heart that these students expressed during their interaction amazed me. Although they live in a world that often feels broken and divided, they feel incredibly safe in the love and acceptance of fellowship. This moment reminded me of Jesus' words in Matthew 18:3: "Unless you turn and become like little children, you will never enter the kingdom of heaven."

It dawned on me that these students were experiencing the embrace and love of Jesus. Their hearts became pure, trusting, and full of expectations in the fellowship. In those precious moments, I knew that we were witnessing **the beauty of the Kingdom of God unfolding before our eyes.**

蓋瑞·克拉森 (主任) 國際學生團契

Gary Claassen, ISI SVMB Director

Start the Journey of a
New Life: Grow with
New Friends

開啟
新生活的旅程：
與
新朋友
一起
成長

當你開車進入教會的停車場，車子裡面坐著幾位新來的國際學生。他們剛參加完新生訓練，吸收了大量資訊，同時努力適應異國生活的種種挑戰。來到這個新國家還不到一週，這一刻，終於能稍微放鬆一下。有些人興奮地用英語、母語，甚至混合著兩種語言交談，還有一些人則靜靜地沉思，回顧這幾天的經歷。

打開門看到這個不斷成長的團體，熱情且帶著溫暖的微笑來迎接他們。早來的學長姐們迫不及待地迎上前，熱切地招呼新朋友。走進大廳，映入眼簾的是清涼的飲水、可口的點心，以及真摯的歡迎。新生們環顧四周，看到充滿活力且輕鬆的環境——乒乓球、桌上足球、疊疊樂和各樣桌遊都在熱烈進行。有人邀請大家到草坪上玩飛盤或排球，這不僅是放鬆的好機會，也能練習英語，幫助自己適應新環境。

遊戲間，新友誼漸漸建立，志工團隊與學生領袖們也準備好晚餐。對



於一些人來說，這可能是他們人生中第一次聽到在吃飯前禱告。這真是美好的時刻，接下來幾週的活動有了雛形，也可讓他們建立關係的機會加增。新生們交換聯繫方式，也與團隊成員和學生領袖們互相交流。此刻，他們逐漸意識到，這將是一場比自己想像中更充滿愛與支持的旅程。

作為來自緬甸的國際學生，你格外感恩能發現這樣的團體。週末一起去健行後，緊接著開始上課，現實生活的壓力也逐漸浮現。因著學長姐們的關心與鼓勵，使這一切變得不同。他們會提醒你每天早晚與家人通話，分享自己在異地認識的新朋友及迎接新挑戰的喜悅。你的父母在電話那端聽著，為你感到由衷的開心——這裡彷彿成了你的另一個家。

這一週有更多交流的機會——一起午餐、與三十多位學生共享晚餐，轉眼間，一週即將結束。還有更多的遊戲、歡樂的彈奏和唱詩歌，以及美味的自製珍珠奶茶。最特別的是，大家會打開手機上「神的故事」(God's Story) 聖經應用程式，每週由不同的學生帶領討論其中的問題。你很興奮，因為下週輪到你來帶領分享。你迫不及待地告訴父母，這個學習過程是如此有趣，讓你認識到一位愛你本相的神，也發現這個團體總是無條件地彼此扶持。

我的印度朋友 Preet 笑著說：「這是我一週中最期待的時光！」我終於開始理解他的感受。這裡不只讓人感到溫暖，而且是一個真正願意幫助彼此的地方。我甚至聽說，有些朋友願意教我如何在這個國家開車……如果我願意學的話。

這段旅程，比我想像的更加充實、更加美好。

「這是我一週中最期待的時光！」





You pull into the church parking lot, your car filled with new students. They've just completed their orientation, where they absorbed a whirlwind of information, all while trying to navigate the complexities of settling into life in a new country. Less than a week into their journey, they now have a chance to breathe. Some are chatting animatedly in English, their native languages, or a mix of both, while a few are quietly reflecting, taking in the magnitude of what they've experienced so far.

As you open the doors and greet them with a warm smile, the excitement of this growing community is evident. Older students, equally thrilled to welcome newcomers, rush over to meet them. Together, everyone heads into the hall, greeted by refreshing water, snacks, and a heartfelt welcome. The newcomers look around and see a relaxed atmosphere, with games like table tennis, foosball, Jenga, Uno, and Tsuru in full swing. An invitation is made to join a friendly game of frisbee or volleyball on the lawn, offering the perfect chance to practice English, relax, and unwind from the stress of this new chapter.

After a while, with new friendships starting to form over games, the volunteer team and student leaders are ready to serve dinner. For some, it might be **the first time hearing someone pray**. It's a beautiful moment that sets the tone for the weeks ahead, where



"This is the time of the week I most look forward to!"

activities and opportunities to connect will continue to grow. New students exchange contact information, building bridges with team members and student leaders. Everyone is beginning to realize **this experience is going to be far more fun and supportive than they could've imagined.** There's something truly special about a group that genuinely cares.



As an international student from Myanmar, you're incredibly grateful to have discovered this community. After hiking together on the weekend, your classes start, and the reality of navigating this new life starts to feel overwhelming. But the support of student leaders who've already reached out with words of encouragement makes all the difference. You're reminded of how important it is to call your family back home each morning and evening, sharing the joy of meeting new friends and embracing new experiences. It almost feels like an extension of your family, and your parents are so happy for you.

The week unfolds with more opportunities to connect—lunches, a dinner with thirty other students, and, before you know it, the week is coming to a close. More games, fun times strumming on the group's music equipment, and the delicious homemade boba milk tea. A highlight is the **God's Story Bible app** on your phones, where each week a new student leads a discussion based on the app's questions. You're excited because next week, it's your turn to lead. You tell your parents how fun it is to learn about something so much bigger than all of us, how you're discovering someone who loves you just as you are, and how the community here is always ready to support you.

My Indian friend **Preet** said, "**This is the time of the week I most look forward to!**" I began to understand why he said that. I heard that some of them were even willing to help me learn how to drive in this new country...If I wanted to. This journey has been more fulfilling and interesting for me than I imagined.



跨文化使命：在灣區服事國際學生與傳播福音

Cross-Cultural Mission: Serving International Students and Spreading the Gospel in the Bay Area

俞德莉 (宣教士) 國際學生團契
Terry Yu, ISI Missionary

我是俞德莉，國際學生團契 (International Student Fellowship) 的宣教士，服事從各國來舊金山灣區留學的國際學生。感謝主能與傳仁基金會合作，一同完成「使萬民作主門徒」的大使命。

我曾經是一名國際學生。我很了解國際學生的需要和挑戰，2013 年開始在國際學生團契當同工，並帶著我的孩子們一起服事。2016 年神感動我成為 ISI 的宣教士，負責 ISF 的事工。

迎新餐會和文化之夜是我們最大的外展活動。藉此歡迎新來的學生以及介紹 ISF。最近幾年因為緬甸內戰，許多年輕人都離開緬甸，因此我們接觸到許多緬甸來的學生，絕大部分的人都沒有接觸過福音。他們因思念家鄉，所以「慶祝緬甸新年」成為最受歡迎的活動。每年在灣區，有來自超過十所學校、20 多個國家、共 300 多位學生參與。我們唱英文及緬甸文的詩歌，傳講耶穌是活水的信息，並且為緬甸禱告，最後互相潑水來慶祝緬甸新年。這是一個撒福音種子的地方，接著我們就邀請他們參加每周

「所以，你們要去，使萬民作我的門徒，奉父、子、聖靈的名給他們施洗。」 - 馬太福音 28:19



的團契以及教會的聚會。感謝主有許多的學生來到 ISF，從未接觸過福音，到信主、受洗、參與教會服事、帶領別的學生信主、參加教會短宣，甚至組織國際學生的短宣隊。我們事工的目標，就是在訓練這些學生成為宣教士！我們非常興奮有機會影響這些有影響力的人，將來可以在各行各業發揮影響力，榮耀主的名，也希望更多和眾教會及福音機構合作，一同擴展神的國度。



馬太福音 28:19 “所以，你們要去，使萬民作我的門徒，奉父、子、聖靈的名給他們施洗。”感謝主給我們不需要出遠門，就可以向許多國家的人宣教的機會，能完成神國的大使命。



I am Terry Yu, a missionary at International Students, Inc. (ISI), serving international students from various countries who come to study in the San Francisco Bay Area. I am thankful to the Lord for the opportunity to cooperate with the Go and Love Foundation to fulfill the great mission of discipling all nations.



As a former international student, I understand the needs and challenges of international students very well. I started working as a co-worker in the International Student Fellowship (ISF) in 2013 and took my children with me to serve. In 2016, God inspired me to become a missionary of ISI, responsible for the ministry of ISF.

The Welcoming Dinner and Cultural Night are our biggest outreach events, through which we welcome new students and introduce ISF. In recent years, because of the civil war in Myanmar, many young people have left Myanmar. Therefore, we have come into contact with many students from Myanmar, and most of them have never been exposed to the gospel. Because they miss their hometown, "Celebrating Myanmar New Year" has become the most popular

activity. Every year, as many as ten schools in the Bay Area, from more than 20 countries, and 300 people participate. We sang songs in English and Burmese, preached the message that Jesus is the living water, prayed for Myanmar, and finally celebrated the Burmese New Year by splashing water on each other. This is a place where gospel seeds were sown, and then we invited them to participate in weekly fellowship and church meetings. Thank the Lord that many of the students who have come to ISF and who have never been exposed to the gospel now believe in the Lord, are baptized, participate in church services, lead other students to believe in the Lord, participate in church short-term missions, and even organize short-term mission teams for international students. The goal of our ministry is to train these students to become missionaries!

We are very excited to have the opportunity to influence these influential people. We can exert influence in all walks of life in the future to glorify the name of the Lord. We also hope to cooperate more with churches and gospel organizations to expand the kingdom of God.

Matthew 28:19 "Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." Thank the Lord for giving us the opportunity to

preach to people in many countries without having to travel far, so that we can fulfill the great commission of the kingdom of God.



"Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." - Matthew 28:19



我的見證

— 欽薩拜昂

My Testimony

— Khin Sabai Aung

迪安薩學院 學生

De Anza College, Student

大家好，我叫欽薩拜昂，是來自緬甸的留學生，就讀於迪安薩 (De Anza) 學院電腦科學專業。我現在是大二生，希望在 2026 年秋天轉學到加州大學。除了我的表妹珍妮佛 (Jennifer) 最近從灣區搬到了芝加哥外，我的家人都住在緬甸。我可以說我很幸運能夠和她一起來到美國，因為在第一年適應這個國家的時候她一直陪伴著我，所以我一點都沒有感到孤獨。說實話，我們去美國的旅程本身就是一種證明。由於內戰局勢和高通貨膨脹，我很難說服我的家人來這裡。經濟上很困難，而且很難取得簽證。此外，我也不清楚自己想選擇什麼專業。我和表妹非常依靠神，所以後來無論遇到什麼困難，事情都進展得很順利。我們說服了我們的父母和整個大家庭，並前往汶萊國進行簽證面試。我們被拒絕了。遭到拒絕後的第一個小時，我們很沮喪，但接下來的一個小時，經過祈禱後，我們馬上就振作起來，確信如果這是上帝的計劃，它就會發生，而上帝的計劃永遠是最好的。於是我們立即買了飛往越南的機票並在那裡預約。我們被告知，連續進行簽證面試不是一個好主意，特別是在第一次被拒絕之後，但我們兩個人（不止一個人）都通過了面試並獲得了簽證，然後我們來到了美國。我真的感覺到上帝讓我們來到這裡。

到這裡的第一周，我們去了國際學生團契。每個人都非常熱情好客，讓人感覺這是一個安全的地方，所以我決定每週都參加。這裡的氛圍很有趣，因為我可以認識人們並與他們成為朋友。然後我和我的表妹必須搬到另一間公寓，國際學生團契志工之一 加里 (Gary) 來到我們身邊，幫助我

們把所有東西搬到新公寓。從那時起，加里給了我們許多幫助。也正是因為有他和其他志工這樣的人，我與上帝的關係比在自己國家的時候更加堅固了。這讓我想到，上帝差我來到這裡，是因為祂想讓我們的關係更加深厚，也讓我身邊充滿那些令人驚嘆、志同道合的基督徒。我非常感謝所有讓我感覺不那麼孤獨並給予我支持的人，就好像我從未離開過我的家人，尤其是 ISF 志工們。

到達美國後，我的属灵生命提升到了一個新境界。我更信靠神，讓祂為我鋪路，可以全心全意地把一切交給神。每次考試我最能感受到這一點，在答題的時候最能感受到神的存在和祂的指引。無論我覺得自己有沒有準備好，我都會在考場裡祈禱，然後我就會立刻知道那些我以為自己永遠記不住的問題的答案。然而，最令我難忘、也是與上帝最親近的時刻，是我參加短宣和會議的時候。那些時刻讓我更想服事上帝，甚至產生了終身事奉上帝的想法。這些都是我以前從未有過的想法，這些旅程確實讓我大開眼界，懂得幫助和服務他人。這些例子讓我覺得克服所有障礙來到美國是值得的。

目前，緬甸約 3 天前發生地震，造成房屋損壞，2,000 多人死亡。緬甸目前仍處於政變和嚴重通貨膨脹之中，民眾生活極為艱難。我請求大家為我的國家祈禱，願人民能擺脫軍事獨裁統治，願人民平安，願國家不再失去生命。我也希望大家祈禱我們能夠從所有的災難中恢復過來，例如不久前發生的地震和洪水，並再次成為一個強大而團結的國家。感謝所有為我們祈禱的人。

以下是我在美國拍攝的一些照片：第一張照片—這是我們女孩們參加刺繡聚會時拍的，我們在那裡也分享了關於友情的一段小小靈修。那是一場 Galentine's 節的特別聚會。第二張照片—這是在德克薩斯州，與 ISF



團隊一起參加「世界改變者大會」時的合照，當中有來自美國及國際學生團契的成員。



Hi everyone, my name is Khin Sabai Aung, and I am an international student from Myanmar (Burma) studying computer science at De Anza College. I am currently in my second year, and I hope to transfer to a UC in Fall 2026. All of my family is living back in Myanmar except my cousin, Jennifer, who recently moved from the Bay Area to Chicago. I can say that I was blessed to be able to come to the US with her because I didn't get to feel lonely for one bit as she was with me the whole first year of getting used to the country. If I am being honest, our journey to America can be a testimony to itself. With all the civil war situations and inflation being sky-high, it was hard to convince my family to be able to come here. It was difficult financially, and visas were hard to obtain. Plus, I was lost about the major I wanted to choose for my studies. My cousin and I relied on God so much that afterward, no matter the obstacles, things went by very smoothly. We were able to convince our parents and entire extended family, and we traveled to Brunei for the visa interview. We got rejected. The first hour after rejection, we were disheartened, but the very next hour, after praying, we got uplifted right away, feeling assured that if it is in God's plan, it will happen anyway, and God's plan is always the best. So right then and there, we instantly got flight tickets to Vietnam and scheduled an appointment there. We were told that it was not a good idea to do visa interviews back to back, especially after getting rejected the first time, but both of us (not only one) were able to pass the interview

and get the visa, and we came to the US. It truly felt like God meant us to come here.

The first week of being here, we went to ISF. Everyone was so welcoming and inviting that it felt like a safe place, and I decided to participate weekly. It was just a fun environment as I got to meet people and became friends with them. Then my cousin and I had to move to another apartment, and Gary, one of the ISF volunteers, was there for us and helped us move all our stuff to the new apartment. Ever since then, Gary has helped us a lot, and due to people like him and other volunteers who have also helped us, my relationship with God became so much stronger than it ever was back in my country. This made me think that God sent me here because He wanted to make our relationship deeper and surround me with amazing Christian-like-minded people. I am so grateful to all the people who have made me feel less lonely and supported, as if I never got away from my family, especially ISF volunteers.

I felt God spiritually on a new level after I got to the US. I trusted God more and let Him pave my way and can wholeheartedly leave everything up to God. I feel this the most whenever I take an exam, and I can feel God's presence and his guidance while answering exams the most. No matter how unready I felt, I would pray in the exam room, and instantly, I would know the answer to the questions I thought I would never be able to remember. The most memorable times and the most connected I felt with God, though, were when I went on a mission trip and a conference. Those moments made me want to serve God more and even put the idea of pursuing ministry for life. Those are thoughts I have never had before, and those trips really opened my eyes to helping and serving others. These instances make it truly worthwhile for me to go through all these obstacles to get to the US.



Currently, there was an earthquake in Myanmar about 3 days ago, and it destroyed homes and killed over 2,000 people. Myanmar is also in the midst of a coup and severe inflation, so life there is extremely difficult. I would like to request prayers for my country, for people to be able to get out of the military dictatorship, for the safety of my people, and for the country to stop losing lives. I also would like to request prayers that we could recover from all the disasters, like the earthquake and flooding that happened a while ago, too, and become a very strong and united nation again. Thank you to everyone who prays for us.

Here are some pictures I took in the US: 1st—This is when we had a girls' embroidery hangout where we shared a small devotion to friendships. It was a Galentine's hangout. 2nd—This was with the ISF team in Texas for the World Changers Conference. US and with ISF members.





我的見證—伊茲

My Testimony - Izzy

迪安薩學院 學生 | De Anza College, Student

你好！我是伊茲。我出生在台灣，在緬甸長大，一直到 2020 年。來美國上大學之前，我回台灣住了兩年。目前，我正在學習兒童教育並適應這裡的大學生活。

當我初次抵達美國時，一切對我來說都是如此的新鮮並令人不知所措。我不知道如何與人交談，常常感到格格不入。接觸到「國際學生團契」對我來說意義重大。它就像一個家庭——一個安全的空間，在那裏我不必假裝成別人。

學習美國文化既有趣又令人驚訝。這裡的人們經常問：「你好嗎？」但他們不一定等待你的答覆！還有我需習慣比在家鄉更頻繁地說「謝謝」。不過，我也發現這裡的人很開朗且友善，這讓我十分欣賞。

在這裡，最有意義的事情之一就是更深地認識耶穌。以前，我只是聽說過祂，但現在祂變得更加真實。透過「國際學生團契」和學校社群，我開始感受到**耶穌真正看見我，並在乎我的經歷**。這些體驗來自微小的事情——比如有人為我禱告，或在恰好的時刻與我分享一節經文。



老實說，我仍然有許多問題。我希望知道如何完全信靠耶穌，特別是當生活充滿不確定性的時候。我想要相信祂為我預備了美好的計劃，但有時候，這並不容易。

如果耶穌今天出現在我面前，我想我會問：「祢會為我感到驕傲嗎？」同時，我要感謝祂從未離開，即使我懷疑，也要感謝祂愛我並將幫助我成長的人帶進我的生活。

請為我禱告，求神賜我內心更多的平安，並讓我對未來有更清晰的方向。也願我能在信仰中一步一步地成長，持續前行。



Hi! I'm Izzy. I was born in Taiwan but grew up in Myanmar until 2020. Then, I moved back to Taiwan for two years before coming to the U.S. for college. Currently, I'm studying Child Education and adjusting to college life here.

When I first arrived in the U.S., everything felt so new and overwhelming. I didn't know how to talk to people and often felt out of place. But finding ISF made a difference for me. It became like a family—a safe space where I didn't have to pretend to be someone I'm not.

Learning about American culture has been both funny and surprising. People here often ask, "How are you?" but don't always wait for an answer! I also had to get used to saying "thank you" more frequently than I did back home. But I've also seen how open and kind people can be, and I appreciate that.

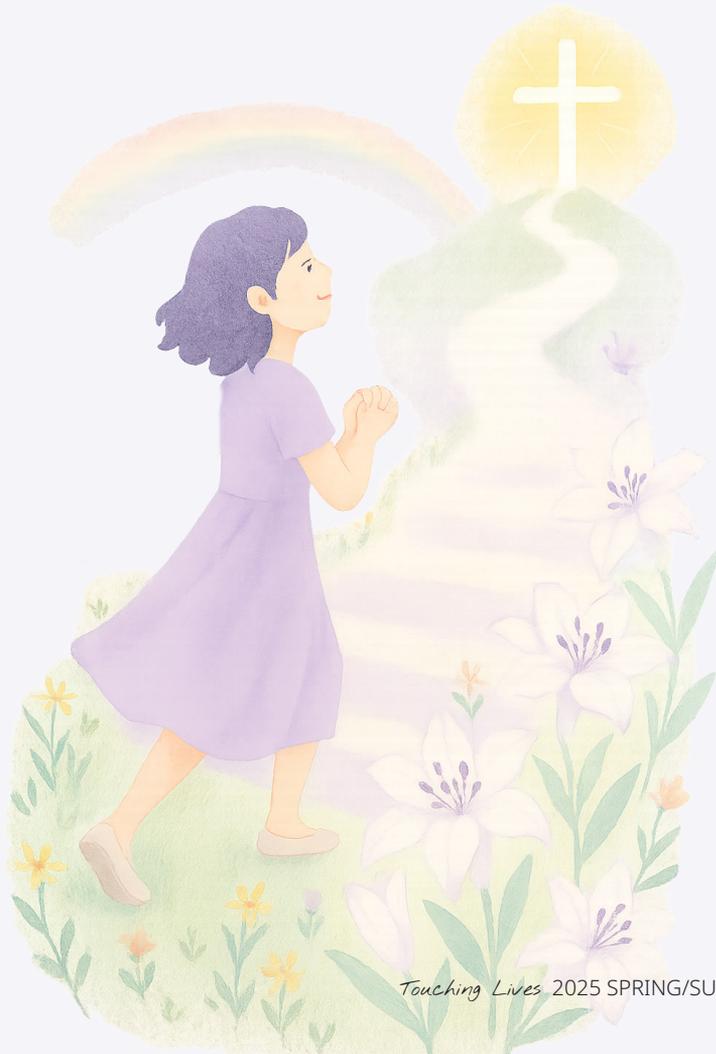
One of the most meaningful parts of being here has been getting to know Jesus more deeply. Before, I only knew about Him, but now He is much more real. Through ISF and my school community, I've started to feel that **Jesus truly sees me and cares about what I**

go through. Sometimes, it's through small things—like someone praying for me or sharing a Bible verse at just the right time.

Honestly, I still have a lot of questions. I wonder how to fully trust Jesus, especially when life seems uncertain. I want to believe that He has a good plan for me, but it's hard at times.

If Jesus were to show up in front of me today, I think I would ask, "Are you proud of me?" And I would thank Him for never leaving me, even when I doubted Him, and for bringing people into my life who love me and help me grow.

Please pray that I will find more peace in my heart and clarity about my future. And that I will continue to grow in faith, one step at a time.



回應表

姓名： _____ 電話： _____

地址： _____ 電郵： _____

我願在以下方面參與「傳仁」事工

1 奉獻支持

醫療 \$ _____

社區發展 \$ _____

教育 \$ _____

學生助學金（每年）：

高中生 — 每位 \$520

大學生 — 每位 \$690

其它 \$ _____

奉獻選擇

支票郵寄： Go and Love Foundation
433 Airport Blvd, Suite 218
Burlingame, CA 94010

（支票抬頭請寫 Go and Love Foundation）

Paypal: [golovefoundation.org/donation](https://www.paypal.com/donate/?url=https://golovefoundation.org/donation)

Zelle: GO AND LOVE FOUNDATION

serve@golovefoundation.org

我們將發給免稅收據

2 事工參與

歡迎「傳仁」到我們教會或團契介紹事工，並提供訓練，下列是我們教會的聯繫方式：

我對短期 / 長期投入此事工有興趣，下列是我的聯繫方式：

其它建議

Response Form

Name: _____

Telephone: _____

Address: _____

E-mail: _____

I wish to participate in the following projects of the GOAL

1 Donation

Medical Service \$ _____

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High School- \$520 per student

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\$ _____

Donation Methods

Mailing Checks: Go and Love Foundation
433 Airport Blvd, Suite 218
Burlingame, CA 94010

(Please make checks payable to Go and Love Foundation)

Paypal: golovefoundation.org/donation

Zelle: GO AND LOVE FOUNDATION

serve@golovefoundation.org

Tax deductible receipt will be sent to you.

2 Ministry Involvement

You are welcome to introduce your ministry or fellowship at our church.

Please contact us:

I am interested in short-term/long-term service in this area: Please

contact me:

Other suggestions

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Go and Love Foundation
433 Airport Blvd., Suite 218
Burlingame, CA 94010, USA
(650)393-4095
serve@golovefoundation.org
www.golovefoundation.org

傳仁基金會香港分會

Go and Love Foundation Hong Kong Ltd.
C1, 9/F, Forda Industrial Building
16 Wang Chau Rd., Yuen Long
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(852)2417-2323

傳仁基金會雲南辦事處

Go and Love Foundation-Yunnan, China
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